

The Wishek City Council met for their regular monthly meeting on November 3rd, 2025 at 5:00 pm. Mayor Dohn called the meeting to order and Councilpersons, Roth, Salwei, Lipp, Opsahl & Eiseman answering roll call. Also present was Josh Kiefer, Andy Tunheim, Janet Wolff, Jacob Fandrich & Travis Dillman.

Approval of consent agenda-motion by Roth 2nd by Welder, to approve *minutes from the 10-6-25 & 10-16-25 meeting* *bills*, roll call vote 6-0.

Bills:

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|---------|----------------------------|------------|--------------|
| 1124e | IRS | 10/06/2025 | \$1,305.24 |
| 1125e | IRS | 10/15/2025 | \$1,971.22 |
| 1126e | Lucky's | 10/15/2025 | \$75.00 |
| 1127e | NDPERS | 10/15/2025 | \$12,882.74 |
| 1128e | IRS | 10/21/2025 | \$1,315.58 |
| 1129e | RDO | 10/28/2025 | \$196,110.00 |
| 1130e | IRS | 10/29/2025 | \$1,917.22 |
| 1131e | NDPERS | 10/31/2025 | \$385.00 |
| 1132e | NDPERS | 10/31/2025 | \$4,549.07 |
| 821 | CITY OF WISHEK | 10/02/2025 | \$100.00 |
| 822 | DL BARKIE CONSTRUCTION INC | 10/09/2025 | \$129,878.06 |
| 823 | DL BARKIE CONSTRUCTION INC | 10/24/2025 | \$13,463.38 |
| 936 | JDA | 10/24/2025 | \$16,426.67 |
| 937 | WISHEK PARK BOARD | 10/24/2025 | \$32,853.34 |
| 938 | CORE & MAIN | 10/27/2025 | \$1,293.26 |
| 939 | ERICHs EXCAVATING | 10/27/2025 | \$2,050.00 |
| 940 | INTERSTATE ENGINEERING | 10/27/2025 | \$6,946.40 |
| 941 | JB READY MIX | 10/27/2025 | \$380.00 |
| 942 | MCINTOSH COUNTY AUDITOR | 10/27/2025 | \$17,473.61 |
| 943 | ROUGH RIDER IND | 10/27/2025 | \$458.21 |
| 26877-8 | Payroll | 10/06/2025 | \$4,840.52 |
| 26883 | CAMIKA MICHAELSOHN | 10/06/2025 | \$350.00 |
| 26884 | CAMIKA MICHAELSOHN | 10/06/2025 | \$40.00 |
| 26885 | PERRY TURNER | 10/08/2025 | \$287.00 |
| 26886 | LOGAN HAHNE | 10/08/2025 | \$279.20 |
| 26887 | BEK | 10/09/2025 | \$376.16 |
| 26888 | CENTRAL DAKOTA FRONTIER | 10/09/2025 | \$853.55 |
| 26889 | CITY OF BISMARCK | 10/09/2025 | \$3,033.53 |
| 26890 | CURTS | 10/09/2025 | \$809.65 |
| 26891 | E & H Communications, LLC | 10/09/2025 | \$202.31 |
| 26892 | HAWKINS | 10/09/2025 | \$988.55 |
| 26893 | ITD | 10/09/2025 | \$74.60 |
| 26894 | MARC | 10/09/2025 | \$1,024.28 |
| 26895 | MARTELLS CARQUEST | 10/09/2025 | \$434.75 |
| 26896 | MDU | 10/09/2025 | \$454.41 |
| 26897 | ND DEPT OF HEALTH #1415 | 10/09/2025 | \$27.00 |
| 26898 | OHNSTAD TWICHELL, P.C. | 10/09/2025 | \$1,106.00 |
| 26899 | PFEIFLE CHEVROLET | 10/09/2025 | \$157.94 |
| 26900 | RADISSON | 10/09/2025 | \$908.00 |
| 26901 | ROCKYS | 10/09/2025 | \$11,520.00 |
| 26902 | STANS SUPERMARKET | 10/09/2025 | \$90.80 |
| 26903 | TRUE VALUE MARTELLS | 10/09/2025 | \$203.29 |
| 26904 | Vestis | 10/09/2025 | \$319.71 |
| 26905-0 | Payroll | 10/15/2025 | \$4,868.38 |
| 26910 | Brian Burnett | 10/24/2025 | \$250.00 |
| 26911 | PERRY TURNER | 10/24/2025 | \$200.00 |
| 26912 | CAMIKA MICHAELSOHN | 10/20/2025 | \$400.00 |
| 26913 | CAMIKA MICHAELSOHN | 10/20/2025 | \$40.00 |

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|--------------------------------|------------|------------|
| 26914-1Payroll | 10/20/2025 | \$6,469.79 |
| 26918-2Payroll | 10/27/2025 | \$6,287.79 |
| 26922 WISHEK PARK BOARD | 10/27/2025 | \$988.84 |
| 26923 BLUE CROSS BLUE SHIELD | 10/27/2025 | \$173.90 |
| 26924 ELAN FINANCIAL SERVICES | 10/27/2025 | \$1,443.04 |
| 26925 CITY OF BISMARCK | 10/27/2025 | \$3,218.97 |
| 26926 COMPUTER EXPRESS | 10/27/2025 | \$386.00 |
| 26927 DELTA DENTAL OF MN | 10/27/2025 | \$962.53 |
| 26928 FETTIG SPRINKLER SERVICE | 10/27/2025 | \$160.00 |
| 26929 MDU | 10/27/2025 | \$4,331.18 |
| 26930 ONE-CALL | 10/27/2025 | \$28.50 |
| 26931 QUILL | 10/27/2025 | \$29.99 |
| 26932 Vestis | 10/27/2025 | \$347.22 |
| 26933 INTERSTATE ENGINEERING | 10/27/2025 | \$2,290.00 |
| 26934 LOGAN HAHNE | 10/28/2025 | \$294.00 |
| 26935 Zach Gross | 10/28/2025 | \$21.31 |

New Business: Dillman from Interstate Engineering, presented the future street project.

City Admin. report-Motion by Eiseman 2nd by Roth for Nikki to become a notary, roll call vote 6-0. Final Estimate/Water Project, motion by Opsahl 2nd by Welder to approve, roll call vote 6-0. Motion by Lipp 2nd by Welder to approve letters of support for catalyst grant projects, roll call vote 6-0.

Tunheim gave the council a letter of appreciation for Officer Cook, from Michael Hayen, ND Highway Patrol.

City Street Report-Hahne passed 1 test for the water certification. Motion by Eiseman 2nd by Lipp to sell the extra cold tar to Strasburg for \$350 a barrel + mileage if we deliver it, roll call vote 6-0. Motion by Salwei 2nd by Welder to approve tires for the blader, roll call vote 6-0.

Opsahl had some questions on the Armory roof from last meeting.

Salwei reported that Pfeifle's will let us keep the warning siren in the Fire Hall until we get it moved.

Welder-CC Roof and boilers were discussed. Tree grant-10 trees will get planted and a few diseased ones will be removed at the Civic Center. Wildlife Club is doing some upgrades to the Civic kitchen & bar area.

Lipp reported that the barriers for dead end/7th Street are on order. Community Champ was discussed.

Tourism-light up the tree night will be on Dec. 6th at the Gazebo.

On a motion by Opsahl to adjourn meeting at 7:10 pm.

Attest:

Mary Vickers, Auditor

Brenda Dohn, Mayor